# RESOURCES FOR CHANTING EVENING PRAYER according to the *Book of Common Prayer* (Canada) 1962

The Minister begins with one of these or another suitable Sentence of scripture..

Go ye into all the world, and preach the Gospel to every creature.

St. Mark 16. 15.

The LORD is in his holy temple: let all the earth keep silence before him. Habakkuk 2. 20.

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him.

Psalm 96. 9.

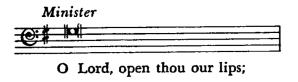
I was glad when they said unto me, Let us go into the house of the LORD. Psa

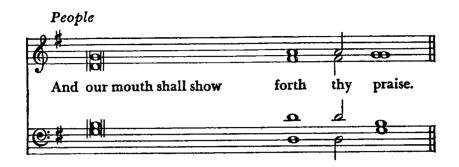
Psalm 122. 1.

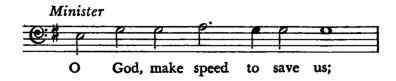
The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him.

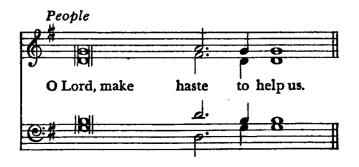
St. John 4. 23.

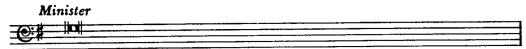
The Confession and the Lord's Prayer which follows may be omitted except on Sundays, Ash Wednesday, or Good Friday.



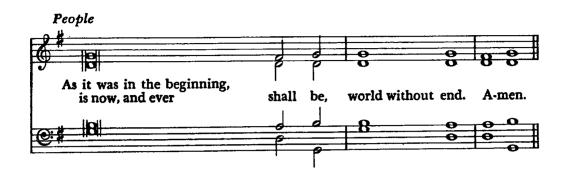


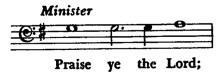


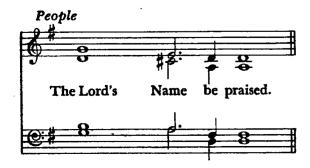




Glory be to the Father, and to the Son, and to the Holy Ghost;







All are seated.

The liturgy continues with the Psalm and the First Lesson.

## All stand to sing the Magnificat.

#### CANTICLES

#### **MAGNIFICAT**



MY SOUL doth magnify the Lord: and my spirit hath rejoiced in God my Sa-viour.

FOR HE hath re-gard-ed: the lowliness of his hand-maid-en.

FOR BE-hold, from hence-forth: all generations shall call më bless-ed.

FOR HE that is mighty hath magnifi-ed me: and ho-ly is his Name.

AND HIS mercy is on them that fear him: throughout all ge-në-ra-tions.

HE HATH showed strength with **his** arm: he hath scattered the proud in the imagina-tion of their hearts.

HE HATH put down the mighty from **their** seat: and hath exalted the **hum**-blë and meek.

HE HATH filled the hungry with **good** things: and the rich he hath sent **emp**-tÿ a-way.

HE RE-membering his mer-cy: hath holpen his ser-vant Is-ra-el;

AS HE promised to our fore-fa-thers: Abraham and his seed for ev-er.

GLO-RY be to the Father, and to the Son: and to the Ho-ly Ghost;

AS IT was in the beginning, is now, and ever shall be : world with-out ënd. A-men.

### All are seated for the Second Lesson.

# All stand to sing the Nunc Dimittis.



LORD, NOW lettest thou thy servant depart in **peace**: according **to** thy word. FOR MINE eyes have seen thy sal-va-tion: which thou hast prepared before the face of **all** peo-ple;

TO BE a light to lighten the **Gen**-tiles: and to be the glory of thy peo-**ple** Is-ra-el. GLO-RY be to the Father, and to the **Son**: and to **the** Ho-ly Ghost;

AS IT was in the beginning, is now, and ever shall be : world without end. A-men.

# Remain standing for the Apostles' Creed.

The Apostles' Creed. Minister and People



Minister:

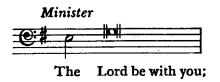
I believe in God

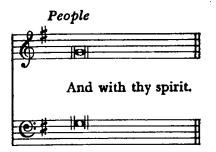
*All:* 

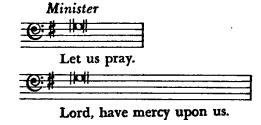
the Father Almighty, Maker of heaven and earth:

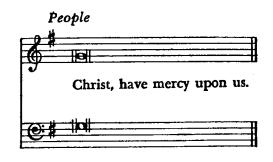
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

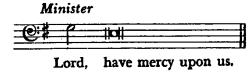
I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.



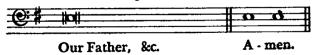










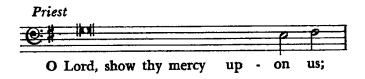


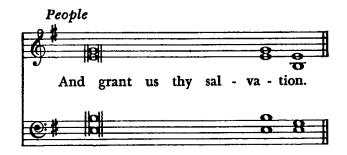
Minister:

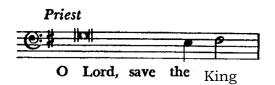
Our Father

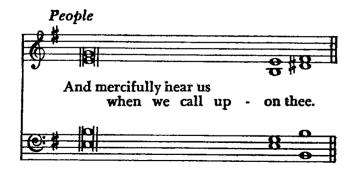
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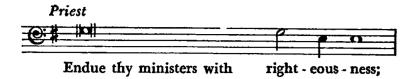
who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

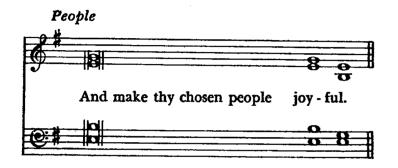




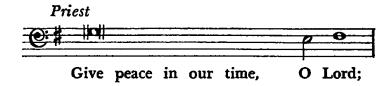


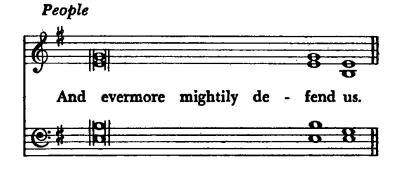


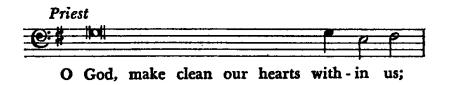


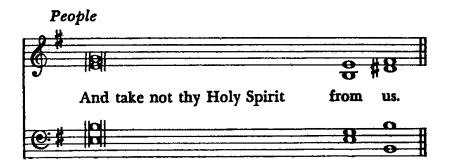




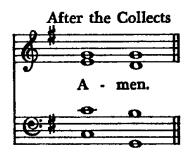








Here follows the COLLECT OF THE DAY as found in the BCP or the Common Prayer app.



#### Then is chanted,

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen*.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen*.

Here may follow an Anthem or a Hymn.

#### Additional Authorized Prayers may be added at this time in the natural voice, or the following:

| In the Anglican Cycle of Prayer, we pray for<br>In the Diocesan Cycle of Prayer, we remember  |
|---|
| We pray for the sick, especially [ and ] those whom we name aloud or in the silence of our hearts.  |
| We remember those who mourn, [especially the family of] and we remember before God all those who have departed in the faith and fear of the Lord. |
| For what else do we pray this night? [silence]  |

The Prayer of Saint Chrysostom is said in the natural voice.

A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen*.

2 Corinthians 13:14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen*.

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Settings for the Preces, Versicles, and Suffrages are from *The Canadian Psalter*.

Settings for the Canticles are from The Canadian Plainsong Psalter.

Rubrics have been heavily edited for clarity and ease of use in this document. The BCP is the standard for worship in the Anglican Church of Canada and should be consulted in full.